## **Monmouth Teen Arts Festival 2025**

## **DANCE EVALUATION FORM**

| Total # Performances:             | # of Solos: | # of Groups: |
|-----------------------------------|-------------|--------------|
| School Name:                      |             |              |
| <b>Teacher Name &amp; Email</b> : |             |              |

Maximum of 6 performances. Maximum of 4 minutes in length/performance.

| Name of Group (if applicable) | Title of piece  | Length of performance   | Solo or<br>Group?<br># in<br>group?                             | Grade   |
|-------------------------------|---|---|---|---|
| 1.                            |   |   |   |   |
| 2.                            |   |   |   |   |
| 3.                            |   |   |   |   |
| 4.                            |   |   |   |   |
| 5.                            |   |   |   |   |
| 6.                            |   |   |   |   |
| 7.                            |   |   |   |   |
| 8.                            |   |   |   |   |
| 9.                            |   |   |   |   |
| 10.                           |   |   |   |   |
| 11.                           |   |   |   |   |
| 12.                           |   |   |   |   |
| 13.                           |   |   |   |   |
| 14.                           |   |   |   |   |
| 15.                           |   |   |   |   |
| Name of Group:                |   |   |   |   |
|                               | 4.   5.   6.   7.   8.   9.   10.   11.   12.   13.   14.   15. | 4.   5.   6.   7.   8.   9.   10.   11.   12.   13.   14.   15. | 4.   5.   6.   7.   8.   9.   10.   11.   12.   13.   14.   15. | 4.   5.   6.   7.   8.   9.   10.   11.   12.   13.   14.   15. |

| 2.     1.       2.     3.       4.     5.       6.     7.       8.     9.       10.     11.       12.     13.       14.     15. |     |
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| 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  |     |
| 4.   5.   6.   7.   8.   9.   10.   11.   12.   13.   14.   |     |
| 5. 6. 7. 8. 9. 10. 11. 12. 13.  |     |
| 5. 6. 7. 8. 9. 10. 11. 12. 13.  |     |
| 6.  7.  8.  9.  10.  11.  12.  13.  14.   |     |
| 7.  8.  9.  10.  11.  12.  13.  14.   |     |
| 8.  9.  10.  11.  12.  13.  14.   |     |
| 9. 10. 11. 12. 13. 14.  |     |
| 10. 11. 12. 13. 14.   |     |
| 11.<br>12.<br>13.<br>14.  |     |
| 11.<br>12.<br>13.<br>14.  |     |
| 12.<br>13.<br>14.   | . 1 |
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| 6. |  |  |  |
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\*\*ALL STUDENT NAMES SHOULD BE LISTED. USE ADDITIONAL PAGE IF NEEDED. STUDENTS WILL NEED TO BE LISTED IF THEY GET SELECTED FOR THE STATE FESTIVAL. \*\*

Contact: Sandy Riddle, Arts Education & Events Director

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